

**Sabbath and Jubilee Passages**  
**Referred to in the Video**  
*Moments of Arising: Earth Day's Jubilee Year*

**Exodus 20:8** Remember the sabbath day, and keep it holy. <sup>9</sup> Six days you shall labor and do all your work. <sup>10</sup> But the seventh day is a sabbath to the LORD your God; you shall not do any work-- you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. <sup>11</sup> For in six days the LORD made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the LORD blessed the sabbath day and consecrated it.

**Deuteronomy 5:12** Observe the sabbath day and keep it holy, as the LORD your God commanded you. <sup>13</sup> Six days you shall labor and do all your work. <sup>14</sup> But the seventh day is a sabbath to the LORD your God; you shall not do any work-- you, or your son or your daughter, or your male or female slave, or your ox or your donkey, or any of your livestock, or the resident alien in your towns, so that your male and female slave may rest as well as you. <sup>15</sup> Remember that you were a slave in the land of Egypt, and the LORD your God brought you out from there with a mighty hand and an outstretched arm; therefore the LORD your God commanded you to keep the sabbath day.

**Leviticus 25:1** The LORD spoke to Moses on Mount Sinai, saying: <sup>2</sup> Speak to the people of Israel and say to them: When you enter the land that I am giving you, the land shall observe a sabbath for the LORD. <sup>3</sup> Six years you shall sow your field, and six years you shall prune your vineyard, and gather in their yield; <sup>4</sup> but in the seventh year there shall be a sabbath of complete rest for the land, a sabbath for the LORD: you shall not sow your field or prune your vineyard. <sup>5</sup> You shall not reap the aftergrowth of your harvest or gather the grapes of your unpruned vine: it shall be a year of complete rest for the land. <sup>6</sup> You may eat what the land yields during its sabbath-- you, your male and female slaves, your hired and your bound laborers who live with you; <sup>7</sup> for your livestock also, and for the wild animals in your land all its yield shall be for food. <sup>8</sup> You shall count off seven weeks of years, seven times seven years, so that the period of seven weeks of years gives forty-nine years. <sup>9</sup> Then you shall have the trumpet sounded loud; on the tenth day of the seventh month-- on the day of atonement-- you shall have the trumpet sounded throughout all your land. <sup>10</sup> And you shall hallow the fiftieth year and you shall proclaim liberty throughout the land to all its inhabitants. It shall be a jubilee for you: you shall return, every one of you, to your property and every one of you to your family. <sup>11</sup> That fiftieth year shall be a jubilee for you: you shall not sow, or reap the aftergrowth, or harvest the unpruned vines. <sup>12</sup> For it is a jubilee; it shall be holy to you: you shall eat only what the field itself produces.

**Leviticus 25:23** The land shall not be sold in perpetuity, for the land is mine; with me you are but aliens and tenants. ....

<sup>39</sup> If any who are dependent on you become so impoverished that they sell themselves to you, you shall not make them serve as slaves. <sup>40</sup> They shall remain with you as hired or bound laborers. They shall serve with you until the year of the jubilee. <sup>41</sup> Then they and their children with them shall be free from your authority; they shall go back to their own family and return to their ancestral property. <sup>42</sup> For they are my servants, whom I brought out of the land of Egypt; they shall not be sold as slaves are sold.

**Isaiah 61:1** The spirit of the Lord GOD is upon me, because the LORD has anointed me;  
he has sent me  
to bring good news to the oppressed,  
to bind up the brokenhearted,  
to proclaim liberty to the captives, and release to the prisoners;  
<sup>2</sup> to proclaim the year of the LORD's favor, and the day of vengeance of our God;  
to comfort all who mourn;  
<sup>3</sup> to provide for those who mourn in Zion—  
to give them a garland instead of ashes, the oil of gladness instead of mourning,  
the mantle of praise instead of a faint spirit.

**Luke 4:16** When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, <sup>17</sup> and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: <sup>18</sup> "The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, <sup>19</sup> to proclaim the year of the Lord's favor." <sup>20</sup> And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. <sup>21</sup> Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

**Luke 11:1** He was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." <sup>2</sup> He said to them, "When you pray, say:

Father, hallowed be your name. Your kingdom come.

<sup>3</sup> Give us each day our daily bread.

<sup>4</sup> And forgive us our sins, for we ourselves forgive everyone indebted to us.  
And do not bring us to the time of trial."